

02/11/02

Applicant(s): Christopher S. Johnson

Docket No.: 400.149US01

Title: USER SELECTABLE BANKS FOR DRAM

JC868 U.S. PTO  
10/073543

02/11/02

Commissioner for Patents

ATTN: Box Patent Application

Washington, D.C. 20231

We are transmitting the following documents along with this Transmittal Sheet:

☒ Utility Patent Application: Specification (11 pgs., including 22 claims and a 1 pg Abstract).☒ 2 Sheets of FORMAL drawings.☒ A signed Declaration (3 pgs.).☒ A return postcard.☒ An Assignment of the invention to Micron Technology, Inc. and a Recordation Form Cover Sheet (3 pgs. total).☒ A check in the amount of \$40.00 to cover the Assignment Recording Fee.☒ Other: Power of Attorney by Assignee and Certificate by Assignee Under 37 CFR 3.73(b) (1 pg.)☒ A check in the amount of \$ 1,028.00 to cover the filing fee, which is calculated below:

## CUSTOMER NUMBER 27073

## APPLICATION FILING FEE

|   | Number of<br>Claims Filed<br>(1) | Claims Included in<br>Basic Filing Fee<br>(2) | Number of Extra<br>Claims<br>(1-2) | Cost per Extra Claim | Fee Required |
|---|----------------------------------|---|------------------------------------|----------------------|--------------|
| Total Claims  | 22                               | - 20 =  | 2                                  | x \$18 =             | \$ 36.00     |
| Independent Claims  | 6                                | - 3 =   | 3                                  | x \$84 =             | \$ 252.00    |
| One or More Multiple Dependent Claims Presented? If Yes, Enter \$280 Here * |                                  |   |                                    |                      | \$ 0         |
| Enter Basic Filing Fee (Utility Patent-\$740) Here *                        |                                  |   |                                    |                      | \$ 740.00    |
| Total Application Filing Fee  |                                  |   |                                    |                      | \$1,028.00   |

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These papers and fees are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR §1.10 on the date indicated above and addressed to the Commissioner for Patents, ATTN: Box Patent Application, Washington, D.C. 20231.

(LARGE ENTITY TRANSMITTAL UNDER 37 C.F.R. 1.10)